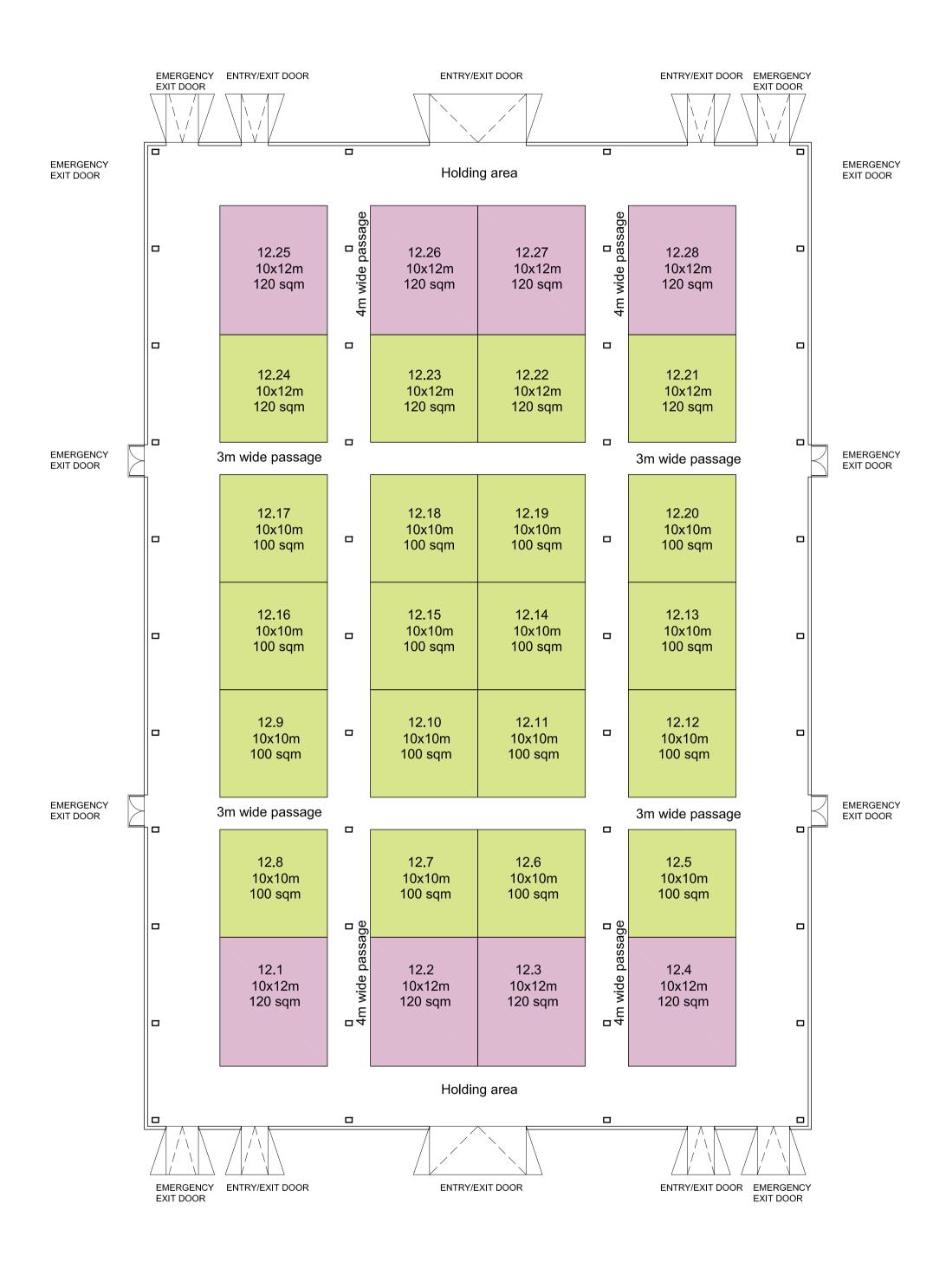




## HALL - 12 : PUBLIC SECTOR UNITS, GOVERNMENT (CENTRAL & STATE) & TOURISM



100 sqm

**ORGANIZED BY** 



